



**KING COUNTY FIRE PROTECTION DISTRICT NO.16**  
7220 NE 181<sup>st</sup> Street  
KENMORE, WA 98028

**BUSINESS: 425-354-1780    FAX: 425-354-1781**

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**RESOLUTION NO. 19-10**

**SUPERSEDING RESOLUTION APPROVING THE 2020 PROPERTY TAX LEVY**

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**WHEREAS**, on November 6, 2019, the Board of Commissioners (“Board”) of King County Fire Protection District No. 16 (“District”) approved Resolution 19-09 approving the 2020 Property Tax Levy; and

**WHEREAS**, it was discovered that incorrect numbers were incorporated into the approved resolution; and

**WHEREAS**, the Board desires to approve this Resolution 19-10 and intends that it supersede Resolution 19-09; and

**WHEREAS**, pursuant to RCW 84.55.120, the Board has properly given notice of the public hearing held October 16, 2019, which was continued to November 6, 2019, to consider the District’s expense budget for the 2020 calendar year; and

**WHEREAS**, the Board, after the public hearing, and after duly considering all relevant evidence and testimony presented, has determined that the District requires an increase in property tax revenue from the previous year, in addition to the increase resulting from the addition of new construction and improvements to property and any increase in the value of state-assessed property, and amounts authorized by law as a result of any annexations that have occurred and refunds made, in order to discharge the expected expenses and obligations of the fire district and in its best interest;

**NOW THEREFORE, BE IT RESOLVED** by the Commissioners of King County Fire Protection District No. 16, as follows:

1. That an increase in the regular property tax levy, in addition to the increase resulting from the addition of new construction and improvements to property and any increase in the value of state-assessed property, and amounts authorized by law as a result of any annexations that have occurred and refunds made, is hereby authorized for the 2020 levy in the amount of \$5,508,006.00 which excluding the aforementioned additions results in an increase of \$50,373 or .94 percent from the previous year.

2. That the County Assessor has notified the Commissioners of King County Fire Protection District No. 16 that the assessed valuation of real properties lying within the boundaries of said District for the assessment year of 2019 and tax year 2020 is estimated to be \$8,726,665,321.00

3. That the Honorable County Council of King County, Washington, be and is hereby requested to make a levy for 2020 for said King County Fire Protection District No. 16 totaling \$6,711,041.00

|                                  |                 |
|----------------------------------|-----------------|
| A. Expense Fund                  | \$ 5,508,006.00 |
| B. Relevy for Prior Year Refunds | \$ 2,985.00     |
| C. Bonds                         | \$ 1,200,050.00 |

4. That, pursuant to RCW 84.52.125, it is the intent of the Board to protect the District's tax levy from prorationing under RCW 84.52.010(3)(b) by imposing up to a total of twenty-five cents (\$.25) per thousand dollars (\$1,000) of assessed valuation of the tax levies authorized under RCW 52.16.140 and RCW 52.16.160, or either of them, outside of the five dollars and ninety cents (\$5.90) per thousand dollars (\$1,000) of assessed valuation limitation established under RCW 84.52.043(2), if those taxes would otherwise be prorated under RCW 84.52.010(3)(b);

5. That certified copies of this resolution, together with exhibits, be delivered to:

Clerk's Office  
Metropolitan King County Council  
516 Third Avenue  
Room W-1200  
Seattle, WA 98104

Hazel Gantz  
Accounting Division  
King County Dept. of Assessments  
500 Fourth Avenue  
Room 709  
Seattle, WA 98104

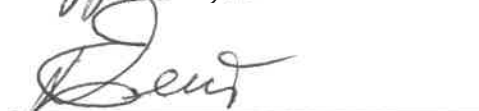
ADOPTED at a regular meeting of the King County Fire Protect District No. 16 Board of Commissioners this 20<sup>th</sup> day of November 2019.


**BOARD OF COMMISSIONERS**

  
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**DAVID MAEHREN, Vice-Chair**


  
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**RICK VERLINDA, Member**

  
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**JOSH PRATT, Member**

  
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**DON ELLIS, Member**

  
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**RICK WEBSTER, Member**

**ATTEST:**

 on BEHALF OF  
\_\_\_\_\_  
**KATE HANSEN, Secretary**  
**Board of Commissioners**